Montgomery County Public Schools
UNLEASHING POTENTIAL

DEPARTMENT OF PROCUREMENT

October 30, 2026

Subject: Bid No. 4079.13, Health Room Supplies

This is Amendment Number 2

In accordance with the terms of the above-mentioned contract, this is an authorization to extend this contract for one year through September 30, 2027.

Supplier(s):

Henry Schein, Inc
Imperial Bag & Paper Co, LLC
School Health Corporation

COMMENTS: This is the second of four options to extend.
See the attached Summary of Contract Rev.1

REFER QUESTIONS TO: Saudy Espinal, Buyer II at saudy_espinaldeveloz@mcpsmd.org .

Approved: _____
Angela McIntosh-Davis, Department of Procurement

AMD: se
Distribution: Supplier(s);
Bid File